

# Tripartite Membership Application

(Please type or print with ball point pen and complete all sections.)

ADA #(if Known): \_\_\_\_\_ Date: \_\_\_\_\_ Birth Month/Day/Year \_\_\_\_\_

Name: \_\_\_\_\_ Gender: F  M   
Last First Middle DDS DMD

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Ethnic background (optional)  
Caucasian  Asian   
Native American   
African American   
Hispanic

Home Phone: (\_\_\_\_) \_\_\_\_\_

Social Security: \_\_\_\_\_ Mail to: Office  Home

Spouse Name: \_\_\_\_\_ Is spouse a dentist? Yes  NO

## PRIMARY OFFICE

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

## EDUCATION/SPECIALTY

Dental School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

PostGrad/Residency: \_\_\_\_\_ Certificate/Degree \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

Program Specialty (check one): Endo  Pediatric  Perio  Public Health  Prosthodontics  Orthodontics

Oral Path  Oral Surg  Other  Is your practice limited to the above specialty? Yes  No

Please send a copy of your specialty degree/diploma.

## PRACTICE/LICENSURE

Is your practice incorporated?  Yes  No License Number: \_\_\_\_\_  
License #(s)/date/state

## MEMBERSHIP INFORMATION

Please indicate your membership status in the American Dental Association:

Current member in \_\_\_\_\_ with dues paid for the 20 \_\_\_\_ membership year  
 Was previously a member in \_\_\_\_\_ and \_\_\_\_\_  
(state society) (local society)

Have you ever had any disciplinary charges made, or any disciplinary actions taken, against you by any state dental association or state agency? Yes  No

Signature \_\_\_\_\_

(OVER)

## Membership Dues

American Dental Association: \$ \_\_\_\_\_

Washington State Dental Association: \$ \_\_\_\_\_

Dental Society: \$ \_\_\_\_\_

Total Membership Dues: \$ \_\_\_\_\_

### METHOD OF PAYMENT:

Please make checks payable to the Washington State Dental Association and submit your payment along with all copies of your membership application.

Check       Visa       Mastercard       AMEX

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Card Holders Signature: \_\_\_\_\_

**PLEASE SUBMIT YOUR COMPLETED APPLICATION TO THE ADDRESS BELOW ALONG WITH A VALID CREDIT CARD NUMBER, A CHECK OR MONEY ORDER MADE PAYABLE TO THE WSDA.**

### LOCAL SOCIETY

Society: THURSTON-MASON COUNTIES DENTAL SOCIETY

Address: PO BOX 12418 ; OLYMPIA, WA 98508

Telephone: (360)956-0828 Fax: (360)956-0825

**SOCIETY USE**

Received: \_\_\_\_\_

Election Date: \_\_\_\_\_

Secretary-Treasurer: \_\_\_\_\_

Executive Director: \_\_\_\_\_

Date DQAC Checked: \_\_\_\_\_

**WSDA USE**

Date Processed: \_\_\_\_\_

Congressional District: \_\_\_\_\_

Legislative District: \_\_\_\_\_

Staff: \_\_\_\_\_